

Probate Notes for August 15, 2017

Probate notes are a recommendation as to the outcome of the petition. Unlike tentative rulings, they do not automatically become adopted as the order of the court. Unless an appearance at the hearing is otherwise required by law, if petitioner submits a proposed order prior to the hearing and the recommendation is to grant the petition, no appearance is necessary. If you are scheduled to appear and there is no probate note issued in your case, you should appear as scheduled. If you wish to continue a matter, you must contact the civil division at (530) 406-6704, at least two (2) court days before your hearing.

Please Note: The following probate matters will be heard in **Department Five at 9:00 a.m.**

CASE: Conservatorship of Hazlip
Case No. CV PB 99-71

The Court notes the following deficiencies:

1. Proof that the citation and petition were served on the proposed conservatee at least 15 days before the hearing has not been filed with the Court. (Prob. Code, § 1824.)
2. Proof that the *Notice of Hearing* (form GC-020) has been served on the ALTA Regional Center has not been filed with the Court. (Prob. Code, § 1827.5.) The Court notes that a *Proof of Personal Service* was filed on July 31, 2017, indicating the *Notice of Hearing* was served on the conservators and conservatee. However, petitioner is directed to file the *Notice of Hearing* with the Court.
3. An acknowledgment of receipt of the *Duties of Conservator and Acknowledgement of Receipt of Handbook* form by Penny Farnham has not been filed with the Court. (Prob. Code, § 1834; Cal. Rules of Court, rule 7.1051.)
4. A confidential written report of the ALTA Regional Center's findings and recommendations must be filed with the Court. (Prob. Code, § 1827.5.) The regional center's report must also be mailed, at least five days prior to the hearing, to the proposed conservatee and the petitioner, or attorney of the petitioner. (*Ibid.*)

On the Court's own motion, the matter is continued to **Thursday, September 14, 2017**, at 9:00 a.m. in Department 5 for completion of the court investigator's report regarding the appointment of an additional co-conservator.